

**DRUM MAJORETTES OF AMERICA
INVITES YOU
TO ATTEND**



ALL STAR CAMP 2024
“The Ultimate in Twirling Camps”

☆ **JUNE 9-13, 2024.** ☆

ERSKINE COLLEGE

**2 WASHINGTON ST
DUE WEST, SC 29639**

**CAMP WILL FEATURE AN AIR-CONDITIONED GYM WITH
SPACE FOR PRIVATES AND SUPERVISED PRACTICE
WE WILL UTILIZE THE ERSKINE COLLEGE DORMS- 2 BEDS IN EACH ROOM TWIN EXTRA LONG
CARNEGIE HALL (SAME DORM AS LAST YEAR) MALE TWIRLERS/COACH WILL BE IN
McQUISTON HALL
CAFETERIA BY ARAMARK
GREAT FOOD WILL BE SERVED IN THE CAFETERIA**

FEATURING OUTSTANDING INSTRUCTORS FOR AGES 8 & UP*

TRAINING FOR: ☆SOLO TWIRL ☆COLLEGE MAJORETTE
☆FANCY STRUT ☆TWO & THREE BATON
☆DANCE TWIRL ☆ TEAM MATERIAL

☆NATIONAL TRAINING CAMP

CAMP ACTIVITIES INCLUDE: WATERMELON FEST
NATIONAL PRACTICE TIME

MAKE PLANS TO ATTEND NOW SPACE WILL BE LIMITED

HEAD GUEST INSTRUCTORS:

**GLENN BITTENBENDER- BALTIMORE, MD. THREE TIME WORLD CHAMP. GLENN TEACHES ALL
OVER THE WORLD. HIS MATERIAL IS OUTSTANDING.**

**LANEY PUHALLA-TENNESSEE 2018 WBTF JR WOMEN’S WORLD GOLD MEDALIST, FORMER
MISS MAJORETTE OF AMERICA & GRAND NATIONAL
CHAMPION. LANEY HAS WONDERFUL, NEW AND EXCITING
MATERIAL**

THE DMA ALL STAR STAFF:
**ALLY CARPENTER- FI Ally is the Reigning Sr. Majorette Queen. Her grace and style is
phenomenal. Ally has won many Strut Off and Twirl Offs. She is
excellent in all phases of baton.**
**KAREN WOLFE-FI Former Sr Queen 1996. Karen was the owner/director of BTA for 22
years. She has had many National Title holders and Over all team
winners. She is excellent in everything she teaches. Karen is super in
strut. She is the coach of the current Sr. Queen.**
**GAIL BORDNER-NC Gail is always great to have on our staff. Her knowledge on twirling and
strutting is super. She will be helping with individual & other classes.**
**KRISTINA DAIDOLA-FL Kristina is a former MQA. She is super on all phases of solo and strut.
You will love her material.**

WE WILL ADD MORE INSTRUCTORS AS NEEDED AND WILL KEEP THE WEB SITE UPDATED

FACILITY: Camp will be held on the campus Erskine College
Campers will have their meals in the college cafeteria and will be lodged in air-conditioned dorms. Dorms will have 2 students to a room and will utilize a community bath. There are washers and dryers available for FREE.

WHO MAY ATTEND: Anyone age 8 and over may attend. *A younger child may attend if their mother also attends. Mothers may attend camp if they wish (see special rate). Teachers not on staff may attend for a special rate and take part if they are a CURRENT DMA teacher. Other teachers may attend but must pay full camp rate.

SUPERVISION: All campers will be supervised by trained, experienced counselors. Parents will stay in the same dorms. Campers will be supervised at all times.

WHAT YOU SHOULD BRING: Shorts, sport clothes, tennis shoes, socks, batons, personal articles, bedding (twin extra-long) including sheets, pillow and blanket, towels, wash cloths, soap and all toiletries. We also suggest a notebook and pen.

INSTRUCTION: Classes are divided according to individual abilities. Larger classes will be divided, or an extra assistant instructor will be added to see that each student receives the personal attention needed.

ARRIVALS AND DEPARTURES: Live in campers will need to check in between 3:00-5:00 PM on Sunday June 9. Check-in will be in the lobby of our Carnegie Hall (same as last year) . Day campers will need to check in at 8:15 AM Monday morning June 10 at the gym. Check out will be at noon on Thursday June 13 after the noon meal. If not staying for noon meal please let us know.

PRIVATE LESSONS: Private instruction is available at an extra charge from ALL instructors. Arrangements should be made directly with them when you check in.

REGISTRATION: A deposit of ½ your fee is due with the application. It MUST be a money order or cashier's check. NO PERSONAL checks. Balance is due in cash upon arrival. Make money order or bank check to Drum Majorettes of America. Credit card machine will be available.

**ALL REGISTRATION FORMS AND DEPOSITS MUST BE RECEIVED BY
MAY 1, 2024.
YOU MAY BRING YOUR HEALTH FORM TO CHECK IN**

CAMP FEES:

Live in camper	\$360.00 1 st child \$310.00 each additional child (includes housing, meals, instruction, and t-shirt)
Day camper	\$260.00 (includes noon meal only, t-shirt & instruction)
DMA teachers (dues current)	\$260.00 (includes lodging and meals) OR \$235.00 if you bring 10 or more students)
Parent fee	\$260.00 (includes lodging and meals)
Day Camper parents may buy lunch for approximately \$10.00 (all you can eat)	

SEND TO: **DIANE SORVILLO**
12004 Gavin Lane
Odessa, Fl 33556

For more info call Diane @ (352) 212-6077

REGISTRATION FORM
NO REFUNDS OR CREDITS WILL BE ISSUED

NAME: _____ AGE: _____ I AM INTERESTED IN:

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PARENT'S NAME: _____ Feature Twirler

COACHES NAME _____ Contest Twirler

PHONE # _____ Special Beginner

CELL: _____ Beginner

I enclose _____ with this application Intermediate

Live in Day student _____ Advanced/Elite

First night staying Last night staying Multiple Batons

I WILL NOT STAY FOR THE NOON MEAL ON THURSDAY Individual Aid

Room mate preference: _____

Parent attending and live in dorm YES NO

Coach's name: _____ Examination form is enclosed.

I will bring my Examination form.

NO PERSONAL CHECKS!!!!!!

MAKE MONEY ORDER OR CASHIERS/BANK CHECK TO: DRUM MAJORETTES OF AMERICA
NO REFUNDS WILL BE ISSUED.

DMA CAMP AND MAIL TO:

DIANE SORVILLO
12004 GAVIN LANE
ODESSA, FL 33556

Check T SHIRT size:

SC MC LC

SA MA LA

AXL 2X 3X

Parents may order a camp shirt for \$15.00 please indicate the size. _____ size

WE MUST HAVE YOUR CAMP REGISTRATION & T SHIRT SIZE BY MAY 1, 2024

I will not hold DMA or Erskine College responsible should I become infected with any type of communicable disease including COVID. _____

DATE: _____

Name: _____ Date: _____

CAMP EXAMINATION FORM

Date: _____

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Was examined and found to be in satisfactory health and apparently free of communicable disease. There are no apparent contra-indications to participating in camp activities.

COMMENTS:

Signed: _____ **MD**

Date: _____

Food allergies (for the Chef to be aware of): _____
